

CITY UTILITIES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall 55 Trinity Ave. Atlanta, GA 30303 http://www.atlantaga.gov/

ChairpersonThe Honorable Howard Shook

Alfred Berry Jr. (404) 330-6313 aberryjr@atlantaga.gov

Tuesday, October 29, 2013

9:30 AM

Committee Room 2

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

The regularly scheduled meeting of the City Utilities Committee held on **Tuesday**, **October 29**, **2013 at 9:35 a.m., in Committee Room #2.** The following members were present:

Attendee Name	Title	Status	Arrived
Alex Wan	Councilmember, District 6	Present	9:33 AM
Howard Shook	Chair, District 7	Present	9:29 AM
Natalyn Mosby Archibong	Vice Chair, District 5	Present	9:32 AM
Yolanda Adrean	Councilmember, District 8	Present	9:34 AM
Clarence "C. T." Martin	Councilmember, District 110	Present	9:29 AM
Carla Smith	Councilmember, District 1	Present	9:39 AM
Aaron Watson	Councilmember, Post 2 –at-Large	Present	9:33 AM

Others in Attendance:

Michael Patrick McShane, Renee Shephed, Roger Bhandari and Saul Schultz, Law Department; Commissioner JoAnn Marcina, Deputy Commissioners Eric Glover, Michael Geisler and Frank Stephen and Maisha Land Woods, Margaret Tanner Crystal Crawford, Department of Watershed Management; Deputy Commissioner Dexter White, Cotena Alexander, Michael Wynn, Department of Public Works; CIO Michael Dogan, DIT; Katrina Taylor Park, Office of the Mayor; members of the public, press and Council Staff.

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. COMMENTS FROM THE PUBLIC

Brother Muhammad, PUBLIC SPEAKER

F. ORDINANCES FOR SECOND READING

13-O-1297 (1) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN AND FELICIA A. MOORE AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE THE USE OF A PORTION OF CERTAIN PROPERTY OWNED BY THE CITY OF ATLANTA, BY AND THROUGH THE DEPARTMENT OF WATERSHED MANAGEMENT, AS PART OF THE CITY'S WATER AND SEWER SYSTEM, FOR THE PURPOSE OF MAINTAINING THE PROPERTY AS GREENSPACE AND ALLOWING

LIMITED PUBLIC ACCESS FOR PASSIVE RECREATIONAL USES; TO AUTHORIZE A MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PARKS AND RECREATION FOR THE OPERATION, MAINTENANCE AND IMPROVEMENT OF THE PORTION OF THE PROPERTY PERMITTED FOR SUCH USES; TO EXPRESSLY RESERVE THE RIGHT OF OWNERSHIP, OPERATION MAINTENANCE, REPAIR AND IMPROVEMENT OF THE PROPERTY FOR WATER AND SEWER PURPOSES, SUBJECT TO THE CONDITIONS DESCRIBED HEREIN; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON SUBSTITUTE [UNANIMOUS] Next:

11/4/2013 11:15 AM

MOVER: Yolanda Adrean, Councilmember, District 8

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

ERIC GLOVER, DWM COMMISSIONER JOANN MACRINA Brother Muhammad, PUBLIC SPEAKER

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF SIX MILLION, SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$6,700,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE PROGRAM MANAGEMENT AND CONTRACT ADMINISTRATION PROJECT; AND FOR OTHER PURPOSES. (HELD 10/29/13 FOR FURTHER REVIEW)

RESULT: HELD IN COMMITTEE Next: 11/4/2013 1:00 PM

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATER AND WASTEWATER RENEWAL AND EXTENSION GENERAL RESERVE FUND FOR APPROPRIATIONS AND ADD FUNDS TO THE FACILITY STRUCTURAL AND SITE IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

FRANK STEPHEN, DWM

13-O-1317 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2014 WATER AND

WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE GENERAL RESERVE FOR APPROPRIATIONS AND ADD TO APPROPRIATIONS FOR THE RAW WATER TRANSMISSION MAINS-ADDITIONAL CONSTRUCTION PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

ERIC GLOVER, DWM

AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING THE 2014 13-0-1318 (5) -(INTERGOVERNMENTAL **GRANT** FUND) BUDGET, IN THE DEPARTMENT OF PUBLIC WORKS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TRANSPORTATION ENHANCEMENT FUNDS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND NO (\$100,000.00) TO INCREASE THE **BUDGET AMOUNT** AUTHORIZED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE SIMPSON ROAD CORRIDOR STREETSCAPE PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

DEPUTY COMMISSIONER DEXTER WHITE, DPW MICHELL WYNN, DPW

13-O-1327 (6) - AN ORDINANCE BY COUNCIL MEMBER HOWARD SHOOK CORRECTING ORDINANCE NUMBER 13-O-1234 FOR THE PURPOSE OF INSERTING THE PROJECT NUMBER AND FUNDING SOURCE INFORMATION IN SECTION 1 OF THE LEGISLATION WHICH WAS OMITTED; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM

MOVER: Howard Shook, Chair, District 7

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

13-O-1329 (7) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION APPLICANT SD-13-015 (859 LORIDANS DRIVE, NW) DEPOSIT A DOLLAR AMOUNT (\$45,000.00) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO THE DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 7; AND FOR OTHER PURPOSES. (HELD 10/29/13 FOR FURTHER REVIEW)

RESULT: HELD IN COMMITTEE Next: 11/4/2013 1:00 PM

AN ORDINANCE BY COUNCIL MEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE GEORGIA STATE PROPERTIES COMMISSION, BY AND THROUGH THE GEORGIA WORLD CONGRESS CENTER AUTHORITY, A PORTION OF MARTIN LUTHER KING, JR. DRIVE, S.W., BETWEEN NORTHSIDE DRIVE, NW AND MANGUM STREET, NW CONSISTING OF APPROXIMATELY 2.4 ACRES OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOTS 83 AND 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A)(5) AND 138-9 (C) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (ADVERTISED FOR A PUBLIC HEARING 11/12/13 AT 9:30 IN COMMITTEE ROOM #2) (HELD 10/29/13 FOR A PUBLIC HEARING)

RESULT: HELD IN COMMITTEE Next: 11/4/2013 1:00 PM

AN ORDINANCE BY COUNCIL MEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE GEORGIA STATE PROPERTIES COMMISSION, BY AND THROUGH THE GEORGIA WORLD CONGRESS CENTER AUTHORITY, A PORTION OF HAYNES STREET, NW, BETWEEN MARTIN LUTHER KING JR. DRIVE, SW, AND GEORGIA DOME DRIVE, N.W., CONSISTING OF APPROXIMATELY 0.45 ACRES OF LAND AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOTS 83 AND 84 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 138-9 (A)(5) AND 138-9 (E) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES. (ADVERTISED FOR A PUBLIC HEARING 11/12/13 AT 9:30 IN COMMITTEE ROOM #2)

RESULT: HELD IN COMMITTEE Next: 11/4/2013 1:00 PM

G. RESOLUTIONS

13-R-3676 (10) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN, KEISHA LANCE BOTTOMS AND H. LAMAR WILLIS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 1 WITH ROADWAY MANAGEMENT, INC., FOR FC-6632, COOPERATIVE PURCHASING AGREEMENT FOR MICRO SURFACING SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$250,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES. (HELD 10/29/13 FOR FURTHER REVIEW)

RESULT: HELD IN COMMITTEE

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE 13-R-3690 (11) -MAYOR TO ISSUE A TASK ORDER TO JP2, A JOINT VENTURE FOR FC-4906E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE CONSTRUCTION OF THE DEPARTMENT OF WATERSHED MANAGEMENT TRAINING ACADEMY COMPLEX IN AN AMOUNT NOT TO EXCEED ONE MILLION, NINE HUNDRED NINETY-SIX THOUSAND, ONE HUNDRED SEVEN DOLLARS AND ZERO CENTS (\$1.996.107.00): ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER AND WASTEWATER RENEWAL AND EXTENSION FUND) 170101 (DWM COMMISSIONER OF WATERSHED MANAGEMENT) 5212001 (CONSULTING/PROF SERVICES) 1320000 (CHIEF EXECUTIVE) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17210540 (DWM WATER SURCHARGE) 101 (TASK) 505291858 (DWM SEC SURCHARGE) 5212001 (CONSULTING/PROF SERVICES) COA; AND FOR OTHER PURPOSES. (HELD 10/29/13 FOR FURTHER REVIEW)

RESULT: HELD IN COMMITTEE

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE 13-R-3691 (12) -MAYOR TO ISSUE A TASK ORDER TO JP2, A JOINT VENTURE FOR FC-4906E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATER SYSTEMS AND FACILITIES IMPROVEMENT DESIGNS PROJECT IN AN AMOUNT NOT TO EXCEED SIX MILLION, SEVEN HUNDRED SEVENTY-NINE THOUSAND, NINE HUNDRED SEVENTY-SEVEN DOLLARS AND ZERO CENTS (\$6,779,977.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER R&E FUND) 170614 (DWM **COMPLIANCE** AND INSPECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7210000 (PROTECTIVE INSPECTION ADMINISTRATION) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111608 (WPP- NANCY CREEK BASIN) 101 (WPP- NANCY CREEK BASIN) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING) COA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

13-R-3692 (13) - A RESOLUTION AUTHORIZING RENEWAL NO. 4 WITH SYSTEMS & SOFTWARE, INC. FOR FC-5037, MAINTENANCE AND SUPPORT AGREEMENT FOR CUSTOMER INFORMATION SYSTEM ("CIS")/BILLING SYSTEM AND OFF-SITE BILLING SERVICES FOR ENQUESTA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY-NINE THOUSAND,

FIVE HUNDRED TWENTY-NINE DOLLARS AND EIGHT CENTS (\$529,529.08); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE) 170113 (DWM-INFORMATION SYSTEMS) 5213001 (CONSULTING/PROFESSIONAL SERVICE) 1535000 (DATA PROCESSING/MANAGEMENT INFORMATION SYSTEM); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 1:00 PM

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

13-R-3693 (14) -A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES. INC.. **JOINT** VENTURE. **FOR** Α FC-4906A. ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FOUR THOUSAND, SEVEN DOLLARS AND NO CENTS (\$364,007.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5066 (2009A WATER & WASTEWATER REVENUE BOND FUND) 170201 (DWM WASTEWATER TREATMENT & COLLECTIONS) 5212001 (CONSULTING) 4310000 (SANITARY ADMINISTRATION) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION 17100583 (CATHODIC PROTECTION SYSTEM) 102 (DWM SERIES 2009A BOND) 506621876 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING) COA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 11/4/2013 11:15 AM

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

H. PAPERS HELD IN COMMITTEE

(ID # 1740) (15)

10-O-1058 AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154 (UTILITIES), ARTICLE III (WATER), DIVISION I (GENERALLY) OF THE CITY OF ATLANTA, CODE OF ORDINANCES FOR THE DEPARTMENT OF WATERSHED MANAGEMENT BUREAU OF DRINKING WATER TO ADJUST METER HYDRANT SERVICE AND INSTALLATION FEES; AND FOR OTHER PURPOSES. (AMENDED AND HELD 7/13/10) (PUBLIC HEARING HELD 9/21/10)

(ID # 1747) (16)

10-O-1059

A SUBSTITUTE ORDINANCE BY CITY UTILITIES
COMMITTEE TO AMEND SECTION 173 (CHARGES FOR SEWERS LAID
BY DEVELOPER FOR USE OF DEVELOPMENT), DIVISION 2
(ASSESSMENTS), CHAPTER 154 (UTILITIES), ARTICLE IV (SEWER
CONSTRUCTION AND ASSESSMENTS), OF THE CITY OF ATLANTA
CODE OF ORDINANCES TO INCREASE CERTAIN FEES AND IMPOSE

NEW FEES FOR PIPE AND STRUCTURAL INSPECTION, EROSION CONTROL AND CONSTRUCTION INSPECTION, SITE PLAN REVIEW, AND OTHER SERVICES; TO CREATE A NEW SECTION 318 (APPLICATION FEES), ARTICLE VII (RIPARIAN BUFFER REQUIREMENTS) CHAPTER 74 (ENVIRONMENT), TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO RIPARIAN BUFFER AUTHORIZED ENCROACHMENT APPLICATIONS: TO CREATE A NEW SECTION 521 (FEES), ARTICLE X (POST **DEVELOPMENT STORMWATER** MANAGEMENT) CHAPTER (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO POST DEVELOPMENT STORMWATER MANAGEMENT; TO CREATE A NEW SECTION 208 (FEES), ARTICLE VI (FLOOD AREA REGULATIONS) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO FLOOD PLAIN MANAGEMENT; TO CREATE A NEW SECTION 406 (FEES), ARTICLE VIII (WETLAND PROTECTION REGULATIONS) CHAPTER 74 (ENVIRONMENT) TO IMPOSE A NEW FEE FOR PLAN REVIEW RELATED TO WETLANDS PROTECTION: AND FOR OTHER PURPOSES. (HELD 6/29/10 FOR A PUBLIC HEARING) (SUBSTITUTED AND HELD 9/14/10) (PUBLIC HEARING HELD 9/21/10)

(ID # 1751) (17)

10-O-1688 AN ORDINANCE BY COUNCILMEMBERS IVORY L. YOUNG, JR. AND MICHAEL J. BOND, AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ABANDON THE PORTION OF JAMES P. BRAWLEY DRIVE, SW LOCATED BETWEEN BECKWITH AND MARTIN LUTHER KING, JR. DRIVE, SW ON THE EAST AND LOCATED BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST AND BEING MORE SPECIFICALLY DESCRIBED IN EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "B" LYING AND BEING IN LAND LOT 109 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA; TO ABANDON THE PORTION OF MITCHELL STREET, SW BETWEEN JAMES P. BRAWLEY DRIVE, SW AND PASCHAL BOULEVARD, SW AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "C"; TO ABANDON STUDENT NONVIOLENT COORDINATING COMMITTEE ("SNCC") WAY, SW BETWEEN 399.76' SOUTH OF MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AND BETWEEN MITCHELL STREET, SW AND BECKWITH STREET, SW ON THE WEST SIDE AS MARKED ON EXHIBIT "A" AND MORE COMPLETELY DESCRIBED IN EXHIBIT "D"; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A PUBLIC HEARING) (HELD 9/14/10 FOR FURTHER DISCUSSIONS AND A PUBLIC HEARING)

(ID # 1752) (18)

11-O-0080 AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO IMPOSE A MORATORIUM ON STREET NAME CHANGES FOR SIX (6) MONTHS; AND FOR OTHER PURPOSES. (HELD 1/14/11 AT THE REQUEST OF THE AUTHOR)

- (ID # 1756) (19)

 11-R-0088 A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND,
 H. LAMAR WILLIS, AARON WATSON, IVORY L. YOUNG, JR. AND CLETA
 WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER
 INTO AN AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE
 URBAN VILLA NEIGHBORHOOD ASSOCIATION ALLOWING THE
 INSTALLATION OF A NEIGHBORHOOD SIGN WITHIN A CERTAIN
 RIGHT-OF-WAY; AND FOR OTHER PURPOSES. (HELD 1/14/11 FOR
 FURTHER REVIEW)
- (ID # 1758) (20)

 11-O-0108

 AN ORDINANCE BY COUNCILMEMBER MICHAEL J.
 BOND TO DESIGNATE THE INTERSECTION OF ATLANTA STUDENT
 BOULEVARD, SW AND WALNUT STREET, SW, FLIPPER TEMPLE AME
 SQUARE; AND FOR OTHER PURPOSES. (TO BE ADVERTISED FOR A
 PUBLIC HEARING) (HELD 2/1/11 FOR FURTHER DISCUSSION)
- (ID # 1759) (21)

 12-R-0376

 A RESOLUTION BY CITY UTILITIES COMMITTEE
 AUTHORIZING THE INITIATION OF THE PROCESS OF RENAMING THAT
 PORTION OF GREENBRIAR PARKWAY BETWEEN BARGE ROAD TO THE
 WEST AND THE INTERSECTION OF GREENBRIAR PARKWAY AND
 CONTINENTAL COLONY PARKWAY TO THE EAST TO TYLER PERRY
 WAY BY AND THROUGH ACTIONS OF THE COMMISSIONER OF
 DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER
 PURPOSES. (HELD 3/13/12 FOR FURTHER REVIEW)
- (ID # 1764) (22) 12-O-0563 AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ARTICLE V OF CHAPTER 154 OF THE ATLANTA CITY CODE ENTITLED "SEWERAGE DISPOSAL"(§154-196 ET SEQ.); TO ADDRESS FINDINGS OF A PRETREATMENT COMPLIANCE AUDIT CONDUCTED BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; AND FOR OTHER PURPOSES. (HELD 5/15/12 FOR FURTHER REVIEW)
- (ID # 1770) (23)

 12-R-1646 A RESOLUTION BY CITY UTILITIES COMMITTEE
 AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH
 SITE ENGINEERING, INC., FOR FC-6034, WATER DISTRIBUTION SYSTEM
 IMPROVEMENTS SOUTHWEST AREA, ON BEHALF OF THE
 DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT
 TO EXCEED \$2,762,667.50; ALL CONTRACTED WORK WILL BE
 CHARGED TO AND PAID FROM THE LISTED FUND, DEPARTMENT
 ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER
 PURPOSES. (HELD 11/27/12 AT THE REQUEST OF THE DEPARTMENT)

- 13-O-0427 **ORDINANCE COMMUNITY** (ID # 1950) (24) ANBYDEVELOPMENT/HUMAN RESOURCES **COMMITTEE** TO **AMEND** SECTION 15-09.004 OF THE LAND SUBDIVISION ORDINANCE FOR THE OF **DEFINING** SANITARY **SEWER** CONNECTION REQUIREMENTS FOR LAND SUBDIVISIONS; AND FOR OTHER PURPOSES. (HELD 4/30/13 FOR FURTHER REVIEW)
- (ID # 1776) (25)

 13-R-0512

 A RESOLUTION BY COUNCILMEMBER H. LAMAR WILLIS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FACILITIES RELOCATION AGREEMENT WITH GEORGIA POWER COMPANY TO RELOCATE ITS FACILITIES IN CONFLICT WITH CONSTRUCTION OF ATLANTA STREETCAR PROJECT; AND FOR OTHER PURPOSES. (HELD 3/12/13 FOR FURTHER REVIEW)
- (ID # 1704) (26) A RESOLUTION BY COUNCILMEMBER KEISHA LANCE 13-R-0643 BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 12 WITH C.P. RICHARDS CONSTRUCTION COMPANY, INC., FOR FC4943A, ANNUAL CONTRACT TO CONSTRUCT SIDEWALKS, DRIVEWAYS, CURBS, AND GUTTERS, IMPROVEMENTS ON BARGE SIDEWALK **ROAD** CAMPBELLTON ROAD TO FAIRBURN ROAD AND ON DODSON DRIVE FROM CAMPBELLTON ROAD TO CASCADE ROAD IN AN AMOUNT NOT TO EXCEED \$1,601,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS: AND FOR OTHER PURPOSES. (HELD 4/30/13) FOR FURTHER REVIEW)
- 13-O-1074 (27) -AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, HOWARD SHOOK, C. T. MARTIN AND FELICIA A. MOORE AMENDING CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COUNCILS. COMMISSIONS AND AUTHORITIES"), DIVISION 2 ("CLEAN CITY COMMISSION") OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO RENAME DIVISION 2 FROM THE CLEAN CITY COMMISSION TO THE KEEP ATLANTA BEAUTIFUL COMMISSION; TO MOVE THE POSITION OF EXECUTIVE DIRECTOR FOR KEEP ATLANTA BEAUTIFUL UNDER THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS; TO DIRECT KEEP ATLANTA BEAUTIFUL TO PROVIDE THE CITY COUNCIL ON A BI-ANNUAL BASIS A PERFORMANCE AUDIT OF ALL ACTIVITIES; AND FOR OTHER PURPOSES. (HELD 6/11/13 FOR FURTHER REVIEW)

THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR APPLICATION SD-12-020 (4501 EAST CONWAY DRIVE) TO PROVIDE THAT IN LIEU OF REQUIRED SIDEWALKS BEING CONSTRUCTED AT THE SUBDIVISION SITE, 652 FEET WILL BE CONSTRUCTED STARTING AT 4384 POWERS FERRY ROAD TOWARDS 4464 POWERS FERRY ROAD; AND FOR OTHER PURPOSES.

- 13-O-1257 (29) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE THAT CERTAIN SUBDIVISION APPLICATIONS DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 9; AND FOR OTHER PURPOSES. (HELD 9/10/13 FOR FURTHER REVIEW)
- AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE 13-R-3543 (30) -AUTHORIZING THE CITY OF ATLANTA, AS A JOINT VENTURE MEMBER OF THE ATLANTA-FULTON **COUNTY** WATER **RESOURCES** COMMISSION AND CO-OWNER OF THE ATLANTA-FULTON COUNTY WATER TREATMENT PLANT, TO ENTER INTO AN AGREEMENT WITH HEAVY CONTRACTORS, INC. FOR FC-6487, AFCWTP PHASE I PLATE SETTLER REPLACEMENT AND STREAM RELOCATION IN AN AMOUNT NOT TO EXCEED TWO MILLION, THREE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$2,377,596.00), WITH A FIFTY PERCENT SHARE OF THE PROJECT COST TO THE CITY OF ATLANTA IN AN AMOUNT NOT EXCEED ONE MILLION, ONE HUNDRED EIGHTY-EIGHT THOUSAND, HUNDRED NINETY-EIGHT DOLLARS AND ZERO CENTS (\$1,188,798.00); ALL WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5066 (2009A WATER AND WASTEWATER FUND) 170244 (DWM WATER TREATMENT 5414002 (FACILITIES NOT **BUILDINGS-CIP**) (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ACCOUNT NUMBER 17100599 (J1001 DEVELOPMENT, NORTH AREA) 506621876 (2009A WATER AND WASTEWATER FUND) 103 (TASK) 5414002 (FACILITIES NOT BUILDINGS-CIP) COA; AND FOR OTHER PURPOSES. (AMENDED AND HELD 10/1/13 FOR FURTHER REVIEW)
- 13-R-3589 (31) A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH _______FOR FC-6904, DESIGN/BUILD OF SOUTHEAST ATLANTA GREEN INFRASTRUCTURE INITIATIVE, PHASE 1 PERMEABLE PAVERS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ; ALL CONTRACTED WORK

WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER ("FDOA")

______AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION

NUMBER ("PTAEO")

: AND FOR OTHER PURPOSES.

A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE 13-R-3591 (32) -AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER ARCADIS/BINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO INSTALL CARBON MONOXIDE DETECTORS AND **EQUIPMENT DEPARTMENT** WARNING INOF WATERSHED MANAGEMENT FACILITIES IN AN AMOUNT NOT TO EXCEED SIXTY-ONE THOUSAND, THREE HUNDRED SIXTY-NINE DOLLARS AND NO CENTS (\$61,369.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER WASTEWATER REVENUE FUND) 170101 (DWM **COMMISSIONER** OF WATERSHED MANAGEMENT) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] Next: 11/4/2013 1:00 PM

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS 13-R-3635 (33) -SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF STIPULATED **PENALTIES IMPOSED** BY THE ENVIRONMENTAL PROTECTION **AGENCY** ("EPA") **AND** THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF TWO THOUSAND DOLLARS AND NO CENTS (\$2,000.00) AS STIPULATED PENALTIES FOR THE VIOLATION OF FECAL COLIFORM STANDARDS AT THE INTRENCHMENT CREEK CSO ON OCTOBER 7, 2013 PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] Next:

11/4/2013 1:00 PM

MOVER: Howard Shook, Chair, District 7

AYES: Wan, Shook, Archibong, Adrean, Martin, Smith, Watson

13-R-3636 (34) - A RESOLUTION BY COUNCILMEMBER AARON WATSON AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH KEEP ATLANTA

BEAUTIFUL FOR THE PURPOSE OF ASSISTING THE CITY OF ATLANTA WITH ITS PUBLIC ART COLLECTION AND RAISING FUNDS FOR THE BEAUTIFICATION, LIGHTING AND MAINTAINANCE OF DESIGNATED PUBLIC ART IN THE ATLANTA CITY GOVERNMENT'S PUBLIC ART COLLECTION; AND FOR OTHER PURPOSES.

I. REQUESTED ITEMS

- 1. Councilmember Adrean requested that metrics be developed to show compliance with safety procedures. (i.e. # of incidents, % of time in compliance) Watershed
- 2. The Sidewalk Task Force met Tuesday, May 21, 2013 from 5:30 to 7:00 p.m. in Committee Room #1.
- 3. Councilmember Adrean requested a list of the infrastructure in need of repair and a 5 Year Financial Plan from the Department of Watershed Management.
- 4. A report on the Safety Program in the Department of Watershed Management:
 - a. What the City has paid so far in claims?
 - b. How many cameras have been purchased?
 - c. A report on the City of Atlanta purchases/investments for the past five (5) years on safety concerns.
 - d. What are the present and future plans?
- 5. Councilmember Martin made a request to the CFO, Jim Beard to provide a list of excess Bond Project Funds.
- 6. Councilmember Wan made a request to Commissioner Macrina to provide a copy of the consultant report on the stormwater inventory to be completed in 3 months.
- 7. Councilmember Shook made a request to the Departments of Watershed Management and Public Works to make Quarterly Status Reports to the City Utilities Committee on the Audit Reports' Recommendations.
- 8. Councilmember Adrean made a request to the Department of Watershed

Management to provide a list of bills that are currently in back log.

- 9. Councilmember Martin made a request to the Department of Public Works to provide the balance available for the Martin Luther King Corridor Streetscape Project.
- 10. Councilmember Adrean requested the DWM to provide the committee with a priority list of projects to come before the committee.

J. ADJOURNMENT

Respectfully submitted:	
Fredrieca Cooper, Legislative Assistant	
Alfred Berry, Jr., Research & Policy Analyst	
The Honorable Howard Shook, Chair	

There being no further business to come before the City Utilities

Committee the meeting was adjourned at 10:41 AM